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10 **UNITED STATES BANKRUPTCY COURT**  
 11 **FOR THE DISTRICT OF NEVADA**

12 In re: 13 GUMP'S HOLDINGS, LLC 14 <input type="checkbox"/> Affects this Debtor. 15 <hr/> 16 <input checked="" type="checkbox"/> Affects all Debtors. 17 <hr/> 18 <input type="checkbox"/> Affects Gump's Corp. 19 <hr/> 20 <input type="checkbox"/> Affects Gump's By Mail, Inc.	Case No.: BK-S-18-14683-leb Chapter 11  <i>Jointly administered with:</i>  No. BK-S-14684 (In re Gump's Corp.) No. BK-S-14685 (In re Gump's By Mail, Inc.)  Hearing Date: N/A Hearing Time: N/A
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21 **ATTORNEY INFORMATION SHEET IN SUPPORT OF EX PARTE APPLICATION**  
 22 **FOR ORDER SHORTENING TIME TO HEAR MOTIONS**

23 As required by Local Rule<sup>1</sup> 9006, William M. Noall, Esq. of Garman Turner Gordon LLP,  
 24 counsel for Gump's Holdings, LLC, Gump's Corp., and Gump's By Mail, Inc. (collectively,  
 25 "Debtors"), debtors and debtors-in-possession, has contacted the parties listed below regarding the

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 27 <sup>1</sup> Unless otherwise stated, all "Chapter" and "Section" references are to Title 11 of the U.S. Code (the "Bankruptcy Code"); all "Bankruptcy Rule" references are to the Federal Rules of Bankruptcy Procedure; and all references to  
 28 "Local Rule" are to the Local Rules of Bankruptcy Practice for the U.S. District Court for the District of Nevada.

proposed order shortening time to hear Debtors' Motions.<sup>2</sup>

The parties listed below agree and disagree to the time being shortened, as indicated below:

<u>Name</u>	<u>Date Contacted</u>	<u>Agree</u>	<u>Disagree</u>
Edward M. McDonald, Jr. <i>For the Office of the United States Trustee for the District of Nevada</i>	August 16, 2018 by telephone	X	
Judith W. Ross & Jessica Lewis <i>For Sterling Business Credit, LLC</i>	August 17, 2018 by telephone	X	
Michael St. James <i>For Seaker &amp; Sons</i>	August 15, 2018 by email	X	
Steven Fox <i>For Contractual Joint Venture Formed by Hilco Merchant Resources, LLC and Gordon Brothers Retail Partners, LLC</i>	August 21, 2018 by email	X	
Samuel Schwartz <i>Proposed counsel for the Official Unsecured Creditors Committee</i>	August 21, 2018		X

DATED: August 21, 2018.

GARMAN TURNER GORDON LLP

By: /s/ William M. Noall  
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<sup>2</sup> "Motions" is defined in the Ex Parte Application for Order Shorting Time to Hear Motions (the "Application") filed herewith.